

**JEFFERSON COUNTY HEALTH DEPARTMENT
QUARTERLY BOARD OF HEALTH MEETING**

January 22, 2024 6:00pm

**Jefferson County Health Department
715 Green Road, Madison, IN 47250**

Agenda:

- I. Approve Minutes of Previous Meetings**
- II. BOH Appointments**
- III. Organization of the Board**
- IV. Health Officer remarks**
- V. New Business**
 - A. Quarterly/Annual Reports**
 - 1. Public Health**
 - 2. Emergency Preparedness**
 - 3. Food Service Safety Division**
 - 4. Environmental**
 - 5. Vital Records**
 - 6. Financial**
 - a. Operating balance for fund 1159**
 - b. Operating balance for fund 1168**
 - c. Operating balance for fund 4999**
 - d. Operating balance for fund 8105**
 - e. Operating balance for fund 8106**
 - f. Operating balance for fund 8107**
 - g. ARP balance**
 - B. Moody Mobile Home Park**
 - C. Give Kids a Smile**
 - D. Stipends**
 - E. HFI Budget**
- VI. Old Business**
- VII. Public Comment**
- VII. Adjournment**