

**JEFFERSON COUNTY HEALTH DEPARTMENT
QUARTERLY BOARD OF HEALTH MEETING
November 17, 2025 at 6:00 p.m.
Jefferson County Health Department
715 Green Road, Madison, IN 47250**

Agenda:

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| I. | Question/comments on Minutes & Reports | BOH |
| II. | Approve Minutes | BOH |
| III. | Old Business | |
| | A. Changes to 2026 fee schedule | LW |
| IV. | New Business | |
| | A. Holding Tank Operations Policy | LW |
| | B. BOH Reappointment | LW |
| V. | Health Officer remarks | SS |
| VI. | Public Comment | |
| VII. | Adjournment | |