

**JEFFERSON COUNTY HEALTH DEPARTMENT
QUARTERLY BOARD OF HEALTH MEETING**

April 28, 2025 at 6:00 p.m.

**Jefferson County Health Department
715 Green Road, Madison, IN 47250**

Agenda:

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| I. | Question/comments on Minutes | BOH |
| II. | Highlights of Quarterly Reports | LW |
| III. | Approve Minutes & Reports | BOH |
| IV. | Old Business (no discussion points for 4.28.2025) | |
| V. | New Business | BOH |
| | A. Open Door/Public Meeting Policy | |
| | B. BOH Electronic Meeting Policy | |
| | C. Vital Record Issuance Policy | |
| | D. BOH Appointment | |
| VI. | Health Officer remarks (brief overviews of the following:) | SS |
| | A. Funding changes | |
| | B. JCHD Vaccination trends | |
| | C. Food Code | |
| VII. | Public Comment | |
| VIII. | Adjournment | |