

**JEFFERSON COUNTY HEALTH DEPARTMENT
QUARTERLY BOARD OF HEALTH MEETING
August 18, 2025 at 6:00 p.m.
Jefferson County Health Department
715 Green Road, Madison, IN 47250**

Agenda:

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| I. | Question/comments on Minutes | BOH |
| II. | Approve Minutes | BOH |
| III. | Old Business (no discussion points for 8.18.2025) | |
| IV. | New Business | BOH |
| | A. Changes to septic permit application | LW |
| | B. Changes to 2026 fee schedule | LW |
| | C. Success Story: CPR Training | LW |
| | D. Emergency Use Order: Oxygen | SS |
| V. | Health Officer remarks | SS |
| VI. | Public Comment | |
| VII. | Adjournment | |