

**JEFFERSON COUNTY HEALTH DEPARTMENT
QUARTERLY BOARD OF HEALTH MEETING
January 26, 2026 at 5:30 p.m.
Jefferson County Health Department
715 Green Road, Madison, IN 47250**

Agenda:

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| I. | Questions/comments on Minutes | BOH |
| II. | Approve Minutes | BOH |
| III. | Organization of the Board | BOH |
| IV. | Old Business (no discussion points) | |
| V. | Questions about Quarterly Dept Reports | BOH/LW |
| VI. | Review of 2025 Annual Dept Reports | LW |
| VII. | Review of 2024 JCHD Annual Report | LW |
| VIII. | New Business | |
| | A. Septic Tank Installer Policy | LW |
| IX. | Health Officer remarks | SS |
| X. | Public Comment | |
| XI. | Adjournment | |