

**JEFFERSON COUNTY HEALTH DEPARTMENT
QUARTERLY BOARD OF HEALTH MEETING**

April 27, 2026 at 5:30 p.m.

**Jefferson County Health Department
715 Green Road, Madison, IN 47250**

Agenda:

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| I. | Questions/comments on Minutes | BOH |
| II. | Approve Minutes | BOH |
| III. | Old Business (no discussion points) | |
| IV. | Questions about Quarterly Dept Reports | BOH/LW |
| V. | New Business | |
| VI. | Health Officer remarks | SS |
| | A. Unfit for Human Habitation Orders | |
| VII. | Public Comment | |
| VIII. | Adjournment | |