

**JEFFERSON COUNTY HEALTH DEPARTMENT
QUARTERLY BOARD OF HEALTH MEETING
August 3, 2026 at 5:30 p.m.
Jefferson County Health Department
715 Green Road, Madison, IN 47250**

Agenda:

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| I. | Questions/comments on Minutes | BOH |
| II. | Approve Minutes | BOH |
| III. | Old Business | |
| | A. Unfit Order updates | |
| IV. | Questions about Quarterly Dept Reports | BOH/LW |
| V. | New Business | |
| | A. Dr. Weaver Visit | LW |
| | B. Fundraising Labs | LW |
| | C. Board Member Spotlight | LW |
| VI. | Health Officer remarks | SS |
| | A. Cyclospora | |
| | B. Board Member Stipends | |
| VII. | Public Comment | |
| VIII. | Adjournment | |